**TEMPLATE FOR PROPOSAL TO CONTACT GROUPS AT INC-5.2**

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| --- | --- |
| *Members of the Committee* |  |
| *Date and time of submission* |  |
| *Contact person and contact information for the submission*  |  |
| *Article number* |  |
| *Explanatory notes outlining how this submission supports the bridging of positions on the issue at hand* |  |

--- Insert text below ---